

**Application for**  
**Certificate for Burial within Permitted Burial Grounds**

Section 118(1) of Public Health and Municipal Services Ordinance (Cap. 132)  
Regulation 10(1)(c) & (d) of Country Parks and Special Areas Regulations (Cap. 208A)

**(Part A) Particulars of Applicant**

Name of Applicant: (\*Mr/Ms) \_\_\_\_\_ (English) \_\_\_\_\_ (Chinese)

Hong Kong Identity Card No.: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Relationship with the Deceased: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**(Part B) Particulars of the Deceased**

Name of the Deceased: (\*Mr/Ms) \_\_\_\_\_ (English) \_\_\_\_\_ (Chinese)

Hong Kong Identity Card No.: \_\_\_\_\_

Date of Death: \_\_\_\_\_ Age at Death: \_\_\_\_\_

The deceased was

\*an indigenous inhabitant/a wife of \_\_\_\_\_ (name), an  
indigenous inhabitant, of \_\_\_\_\_ Village,  
\_\_\_\_\_ District.

or

\*a locally-based fisherman/a wife of \_\_\_\_\_ (name),  
a locally-based fisherman, based in \_\_\_\_\_.

Last Address of the Deceased: \_\_\_\_\_

Place of Death: \_\_\_\_\_

Certificate of Registration of Death [Form 12] (commonly known as “going-out pass”):

No.: \_\_\_\_\_ Date of Issue: \_\_\_\_\_ (day) / \_\_\_\_\_ (month) / \_\_\_\_\_ (year)

**(Part C) Particulars of Burial**

Documentary Proof (Please tick one item only): %

- Certificate of Registration of Death [Form 10] (commonly known as “burial permit”, applicable to coffin burial)
- Certificate of Order Authorizing Burial/Cremation of Body [Form 11] (applicable to cases involving investigation or inquest by a Coroner)

- Authorisation to Exhume Remains [FEHB 150] (applicable to urn burial)
- Permit to Take Away Cremated Ashes [FEHB 153]/Certificate of Cremation [FEH(L) 88A] (applicable to burial of cremated ashes)

Document No.: \_\_\_\_\_ Date of Issue: \_\_\_\_\_ (day) / \_\_\_\_\_ (month) / \_\_\_\_\_ (year)

Type of Burial:     coffin         urn         cremated ashes

Place of Burial: \_\_\_\_\_

Licensed Undertaker of Burials: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Contact Telephone No.: \_\_\_\_\_

**(The applicant shall engage a licensed undertaker of burials to undertake all or any duties connected with the burial of human cadavers. The List of Licensed Undertakers of Burials is available on the website of the Food and Environmental Hygiene Department.)**

Mason: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Contact Telephone No.: \_\_\_\_\_

**(Note: The applicant is required to obtain the consent from the departments concerned<sup>1</sup> for any tree felling. Application forms are available at the District Offices concerned of the Home Affairs Department.)**

**(Part D) Undertaking by Applicant**

I have read and understand the Points to Note set out in the Certificate for Burial within Permitted Burial Grounds (the Certificate). I undertake to observe all the requirements set out in the Points to Note upon granting of the Certificate.

- Please tick as appropriate*
- \* *Please delete as appropriate*

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

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<sup>1</sup> The District Lands Office concerned of the Lands Department or the Agriculture, Fisheries and Conservation Department

**(Part E) Declaration of Applicant**

I, \_\_\_\_\_ (English name) \_\_\_\_\_ (Chinese name)  
(HKID Card No.: \_\_\_\_\_, Sex: \_\_\_\_\_) of \_\_\_\_\_  
\_\_\_\_\_ (address), solemnly and sincerely declare that:

I am the \_\_\_\_\_ of the deceased named \_\_\_\_\_  
(English) \_\_\_\_\_ (Chinese) (HKID Card No.: \_\_\_\_\_,  
Sex: \_\_\_\_\_).

2. To the best of my knowledge and belief, the deceased named  
\_\_\_\_\_ (English) \_\_\_\_\_ (Chinese) (HKID Card No.:  
\_\_\_\_\_ ) was

\* (i) \*an indigenous inhabitant/a wife of \_\_\_\_\_ (name), an  
indigenous inhabitant, of \_\_\_\_\_ Village,  
\_\_\_\_\_ District.

or

\* (ii) \*a locally-based fisherman/a wife of \_\_\_\_\_ (name),  
a locally-based fisherman, based in \_\_\_\_\_.

3. I understand that an indigenous inhabitant means a person who was in 1898 a resident of an established village in the New Territories or who is descended through the male line from that person, and that a locally-based fisherman means a person who is descended through the male line from a fisherman living and operating in the New Territories waters in or before 1898, and who engaged in fisheries for the majority of his lifetime<sup>2</sup>.

\* *Please delete as appropriate*

4. I make this declaration conscientiously believing the same to be true and by virtue of the Oaths and Declarations Ordinance.

Declarant: \_\_\_\_\_ (Signature)

Declared in Hong Kong  
this day \_\_\_\_\_ of

Before me,

Commissioner for Oaths: \_\_\_\_\_ (Signature)

Name of Commissioner for Oaths:

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<sup>2</sup> 3/4 of the time between the age of 18 and 60